

## THE CHURCHES.

**First Presbyterian.**  
Rev. George L. Curtis, Pastor. Sunday services: Morning worship 10.30, Sabbath-school, 12.10, Christian Endeavor, 7.00. Evening worship, 7.45 o'clock. Prayer-meeting each Wednesday night.

**Westminster Church.**  
Rev. George A. Paul, Pastor. Divine worship at 10.30 A. M. and 7.45 P. M. Sunday-school at 12 M. Young People's Prayer Meeting at 8.45 P. M. A cordial welcome to all.

**Park Methodist Episcopal.**  
Rev. Dr. Jesse L. Hurlbut, pastor. Men's meeting, Mizpah Brotherhood, 8.45 A. M. Church Services at 10.30 A. M. and 7.30 P. M. Sunday-school at 12 M. Vesper service, Epworth League at 7 P. M. Tuesday evening's classes meet at 8 P. M. Wednesday evening, prayer service at 8 P. M. Friday afternoon at 3 o'clock Junior Epworth League.

**German Presbyterian.**  
Sunday services: Preaching by the pastor, Rev. J. Buttinghausen, at 10.30 A. M. and 7.30 P. M. Sunday-school at 12.15 P. M. Prayer-meeting, Tuesday at 8 P. M. Young People's Society, Friday at 8 P. M. Young Men's Christian Association meets on Thursday evenings at 8 P. M.

**First Baptist Church.**  
Rev. Fred. Baile, pastor. Sabbath preaching services at 10.30 A. M. and 7.30 P. M. Sunday-school at 12 M. Young Men's Prayer and Soul Winner's Circle, Sabbath at 8.45 P. M. Christian Endeavor meeting, Tuesday at 8 P. M. General Prayer and Conference meeting, Wednesday at 8 P. M. Junior Endeavor, Friday at 8.30 P. M. Everybody welcome. All seats free.

**Glen Ridge Congregational.**  
Corner of Ridgewood Avenue and Clark Street. Rev. Elliott Wilber Brown, D.D., pastor. Sunday morning worship at 10.45; Sunday-school, 12 M.; Young People's Society of Christian Endeavor, 7 P. M.; Evening worship at 7.45; Church prayer-meeting, Wednesday at 8 o'clock.

**Westminster M. E. Church.**  
Rev. S. Trevena Jackson, Ph. D., Pastor. Devotional Meeting, 9.30 A. M.; Preaching, 10.30 A. M., subject, "Good Cheer." Sunday-school at 12.30 P. M.; Epworth League, at 6.30 P. M.; Preaching at 7.30 P. M., subject, "Does Death End All?"

**Church of the Sacred Heart.**  
The Rev. J. M. Nardello, pastor. First Mass, 6.30 A. M. Mass and sermon, 8.30 A. M. High Mass and sermon, 10.30 A. M. Sunday-school, 3 P. M. Vesper service, 3.30 P. M.

**East Orange Baptist Church.**  
Prospect Street. Services at 11 o'clock A. M. and 7.45 P. M. Sunday School, 1.30 P. M. Prayer-meeting at 7.45 Friday evening.

**Montgomery Chapel.**  
Wilson S. Phraner, Superintendent. Preaching every Sunday evening at 8 o'clock. Service of Song at 7.45 P. M. Sunday-school at 3 P. M. Young People's meeting at 7.15 P. M.

**During the week the gymnasium and reading-room will be open for men and boys on Monday, Tuesday, Wednesday and Saturday evenings from 7.30 to 10 P. M. and on Saturday afternoon from 2.30 to 5.30 P. M.; for ladies and girls on Thursday evening from 7.30 to 10 P. M. Montgomery Chapel Cadets will drill on Friday evening.**

**Christ Episcopal.**  
Corner Bloomfield and Park Avenues. The Rev. Edwin A. White, rector. SUNDAY SERVICES: Celebration of Holy Communion, 8 A. M. Morning prayer and sermon, 11 A. M. Sunday-school at 9.50 A. M. Choral Even Song, 4.30 P. M.

**Unity Church (Unitarian).** Church Street. Rev. Edgar S. Wiers, pastor. Morning services at 10.45 o'clock. "The True Service." Sunday-school at 12 o'clock. Subject of the Conversation class, "The God of the Earthquake." The seats are free and all are welcome.

**Sunday Services.**  
Until further notice the services at Assumption Chapel (Episcopal), corner Montgomery and Beckley avenues, will be as follows: 8 A. M. Holy Communion, except first Sunday in month; 10.30 A. M. morning prayer and sermon, first Sunday in month; Holy Communion, 2 P. M. Sunday-school; 7.30 P. M. service of song; 8 P. M. evening prayer and sermon.

**Bloomfield Mission.**  
Glenwood Avenue, near Centre. Sunday-school at 3.30 P. M. Gospel service on Sabbath evening at 8 o'clock.

**Silver Lake Union Church.**  
Franklin street, corner Belmont avenue. Sabbath services: Sunday-school, 9.30 A. M. Preaching, 8 P. M. Week-day prayer meeting, Thursday evening 8 P. M. Everybody welcome.

**Brookdale Reformed.**  
Rev. W. R. Bogardus, Pastor. Sunday services: Sabbath school at 9.40 A. M.; preaching services at 10.45 A. M.; Christian Endeavor at 7.15 P. M.; preaching services at 8.30 P. M. Prayer-meeting on Wednesday evening at 8 o'clock.

**Brookdale Baptist.**  
Rev. J. H. Brittain, pastor. Sabbath preaching services at 11.15 P. M.; Sunday-school at 9.30 P. M.; prayer-meeting, Wednesday at 8 P. M.

**St. John's Lutheran Church.**  
Corner Liberty Street and Austin Place. Rev. H. A. Steininger, pastor. Services at 10.45 A. M. and 7.45 P. M. Sunday-school at 3 P. M. Ladies Aid Society first Sabbath of every month at 3 P. M. Junior Society last Thursday of every month at 7.45 P. M.

**PROTECT your securities and valuable papers against FIRE and BURGLARS by renting a box in the Safe Deposit Vault of The Bloomfield National Bank. Boxes to rent at \$4.00 per year and upwards.—Advt.**

**"D-lighto"**  
THE DESSERT MAKER  
formerly known as "Desserts"  
D-lighto N. J. News, 10-15

## Building Notes.

Within the last year many manufacturers have been active in producing concrete building blocks. These blocks are usually large enough to replace twenty-eight or thirty bricks in a wall and that less time is consumed in laying them is an item in their favor. The blocks are simply a sand, slag and Portland cement mixture, compressed into blocks and dried at least thirty days. They are hard and make a good substitute for stone. They are now being extensively used for foundations and smaller buildings.

Owing to the high price of building materials a few unreliable dealers have tried to put out a lot of cheap material this spring. Bricks that would have been discarded a few years ago are now used and crooked and knotty lumber finds a place somewhere. This is partly the result of the speculative building which is now most active. Undoubtedly some of the brick dealers are realizing a fair profit on brick that could not have been sold last year. Notwithstanding all these difficulties the demand for building material is large.—East Orange Gazette.

## A Word to the Unburned.

The Insurance Press of the issue of April 15th says, "There is hardly a city in the land in which sweeping conflagrations are not possible. The conflagration danger is a great menace in every locality having ten thousand population or more in the United States or Canada."

A list of the cities of this size is given by the Press and adds:

"In every one of the places named the authorities will be wise if they seek all the advice the life underwriters can give them with regard to remedying visible dangers and acting upon the recommendations when they get them. Fire insurance companies cannot stand too many superimposed great conflagrations. If another big fire should occur at this time the surviving insurance companies would be few and select. We respectfully suggest to every city of ten thousand inhabitants to adopt in its own interest every precaution against the spread of fire. The dangers are greater in some cities than in others, but there are bad spots in every one of them."

Bloomfield is named in the list of towns alluded to by the Press.

## Yaloburg Track.

Bicycle racing on the celebrated Yaloburg board track, Newark, will be witnessed again on Sunday this season. The opening meet will take place tomorrow afternoon, when an excellent programme will be furnished. The events are to be a quarter-mile novice, a half-mile open and a five-mile handicap for the amateurs and a mile open and a two-mile handicap for the professionals.

Charles S. Bloemkoek, the well-known promoter, has the franchise for the track, while the meet will be officered by the members of the Bay View Wheelmen, the leading cycling organization of Newark. Elaborate preparations are under way for the opening and a large turnout of fans is anticipated. Entries are coming in rapidly, and a field of fifty riders will face the starter in the different races.

Contributors to Mountaineer Hospital for April.  
T. H. Albion, Howard Biddulph, Mrs. G. Garabrant, Mrs. M. E. Brady, Consolidated Safety Pin Co., Amel Dodd, Mrs. Amel Dodd, Miss Louise O. Dodd, Friend, Friend, Friend, Friend, Joseph Garlick, D. G. Garabrant, Mrs. Jacob Heckerl, Miss Galloway, Hendricks Brothers, Mrs. Joshua Hendricks, Mrs. F. Hechtel, Mrs. A. Hechtel, William Johnson, John Kott, Arthur Leuthamer, John Mott, Ogden & Co., Mrs. Thomas Seiler, Mrs. A. E. Schuler, Mrs. Alfred B. Van Lew, Theodore H. Ward, Mrs. Theodore H. Ward, Mrs. Rose Wickham.

## How's This?

We offer One Hundred Dollars Reward for anyone of Ostrich that cannot be cured by Hall's Catarrh Cure.

J. J. Bennett & Co., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and he has been perfectly honorable in all business transactions and financially able to carry out all obligations made by him.

WALDRON, KIRMAN & MARVIN, Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75 cents per bottle. Sold by all Druggists. Take Hall's Family Pills for constipation.—Advt.

## Musical Instruction.

Miss Grace Wilcocks will resume instructions on the piano September 11th. Residence and studio, 87 Orchard street. Arrangements can be made now.—Advt.

Have your lawn mower put in shape by S. E. Townsend through Frontenot Bros., Bloomfield Centre.—Advt.

## Do You Collect

**PICTURE POST CARDS**

Get One Free of Charge by Calling at the Studio of

**Henry Vollmer,**  
Bloomfield Centre.

## THE PALACE OF DOOM

STRANGE LEGEND OF A MYSTERIOUS STATUE IN ROME.

It Pointed the Way to a Scene of Silent and Dazzling Splendor—The Fate of the Man Who Solved the Enigma of the Finger Message.

There stood in Rome many ages ago a beautiful marble statue the mystery of which attracted the attention of all the wise men from far and near. Nobody could remember when it had been erected, and nobody knew what it meant.

It was the figure of a woman, tall, strong and supple. She stood erect, with her right arm outstretched, her mantle falling in graceful folds about her figure, her face a look, half smile, half frown, turning yet appealing, but always holding the observer by a strange feeling that it roused of mystery, glory and horror.

But even all that, written so clearly in the mystic signs that art uses, might have been overlooked by the people had it not been for a more material puzzle presented by the statue. On the third finger of the outstretched hand was written in unfading letters, "Strike here." And therein lay the mystery.

Years came and went, and wise men puzzled their brains to find the secret. Seers from faroff lands came to Rome, attracted by the statue, and still it stood, mute, cold, inexplicable.

One day a young man stood before it. He had grown up with the idea of solving the mystery, and each day since he was a little child he had come for a few moments and stood silently gazing at the strange countenance.

He had learned to love the face, the wise lips that looked as if they might part and tell the secret that ages had yearned to know, but through these ages only he had been sincere in his search. Faithful through all disappointments he had gained strength and wisdom, and now as he stood before the statue the sun, halfway up the eastern sky, shone full upon the image.

A strange thrill passed through the man, and, looking in the direction indicated by the pointing finger, he saw, some yards away, the shadow of the outstretched hand on the ground. He gave a low cry, and after noting the spot well, he departed.

That night at midnight he went to the place and began to dig in the ground where the shadow of the hand had fallen. A long time he worked, never ceasing his digging, when suddenly his spade struck something hard. Then his zeal increased, and clearing a space, he saw beneath him a trap-door, with a great stone ring. Grasping the ring he pulled open the door and started back, dazzled, for a flood of light burst upon him from out of the depths.

Quickly recovering, the young man looked again and beheld a wide marble staircase descending from the trap-door, and looking in the direction indicated by the pointing finger, he saw, some yards away, the shadow of the outstretched hand on the ground. He gave a low cry, and after noting the spot well, he departed.

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## BLOOMFIELD TRUST CO.

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## GOOD WAY TO DO BUSINESS.

When one can buy gold dollars for fifty cents, it is a good time to purchase. In offering a 50 cent bottle of Dr. Howard's celebrated specific for the cure of constipation and dyspepsia at 25 cents, W. W. Keyler is giving one of the greatest trade chances ever offered to the people of Bloomfield.

Even though offered at half price for introductory purposes, the specific is sold under a guarantee to cure or the money will be refunded.

If food does not digest well, if there is gas or pain in the stomach, if the tongue is coated and the breath bad, if there is constipation and straining, Dr. Howard's specific will cure you. If it does not, you have druggist W. W. Keyler's personal guarantee to return your money.

This remarkable remedy comes in the form of tiny granules, and can be carried in the vest pocket or purse. It is very popular in New York City, and it is not unusual to see someone after a meal at one of the large hotels or restaurants take a dose of this specific, knowing that it will prevent the uncomfortable feeling which frequently follows a hearty meal.

Dr. Howard's specific gives quick relief and makes permanent cures of constipation, dyspepsia, and all liver troubles.

These are strong statements, but W. W. Keyler is giving his customers a chance to prove their truth at just half the regular price—sixty doses for 25 cents. If they are not found true, all you have to do is to ask for your money.—Advt.

## Municipal Trolley.

The Montclair Board of Trade and Taxpayers' Association are agitating several innovations and improvements for that town, which its members claim will be of great advantage. Among other things, they propose that Montclair shall build and equip a trolley line of its own, to be run by the town or to be leased to a private corporation.

The southwest and northwest sections of the town are in need of passenger transit, and a street railway, in the judgment of the above named bodies, should be operated by the town or by franchise conferred to a private company—the same to be constructed on the following streets: Starting at Harrison avenue and the Orange line; thence along Harrison avenue and Orange road to Church street; along Church street and Glen Ridge avenue to Grove street; and along Grove street to the county line; that the town should build the roadway and lease the operating of the same to private parties; that such a railroad would enable the residents of these sections to more readily reach the stations of the Greenwood Lake and Lackawanna railroads, as well as the shopping district, the schools, churches, banks, etc., of the town.

The route proposed for the publicly owned street railroad is practically the same as the one over which the Montclair Transit Company, of which Daniel S. Ely is president, proposes to run a line of automobile stages. An ordinance is now pending in the Town Council for the licensing of such vehicles.

Another matter which the Board of Trade is considering, and which it will soon bring before the public, is the one of passenger taxation. A committee of three has been appointed by the board to look the matter up thoroughly, as it is believed by the members that many escape their just share of taxation on personal property.

"I am . . . I am . . . My shaft is inevitable. You glittering jewel cannot escape its stroke." (As he looked on all this in silent wonder, the young man heard a voice utter one word—"Beware!"

Then he passed into the next room and found it fitted up as magnificently as the one he had just left. All manner of couches were about this room, and reclining on them were wonderful, beautiful women. But their lips were sealed in this place of silence.

From there he passed on, finding many more wonders—rooms filled with treasures of art, stables filled with fine horses, granaries filled with forage. Everything that could make a palace complete was there.

The young Roman returned to the hall.

"I have here seen," he said, "what no man will believe. I know that of this world I should take nothing, but to prove to them that I speak truth can be no harm."

Then he took in his arms a jeweled sword and some rare vases, but suddenly all was dark.

The charm was broken. The arrow had left the bow and shattered the carbuncle into a thousand pieces. Pitch darkness overcame the place.

Then the young man remembered the warning, but too late. And there he probably adds one more to the silent watchers in the magic chamber.

Has this story a moral? Let those answer who have eyes to see.

**THE PANACEA**  
for household drudgery is gas. Do you wish to be rid of the dust, and the trouble of carrying coal, the kindling of fires and the cleaning up of ashes? Then use a gas range. It makes housework easy, and a gas range adds to the general cleanliness of the home. Prices \$9.50 to \$15.00. \$2.00 down; \$2.00 a month. Connections Free.

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**POPE-TRIBUNE, \$900.**

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SLIDING GEAR TRANSMISSION,  
THREE SPEEDS AND A REVERSE.

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IF YOU WANT THE BEST MOTOR CYCLE BUY AN INDIAN. PRICE \$210.

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